12-STEP MEETING ATTENDANCE SHEET
TO BE SUBMITTED BY THE 15TH OF EACH MONTH DUE

MONTH/YEAR_____NAME:_____LICENSE #:_____

DATE	TIME OF DAY	LOCATION	TYPE: CA, AA, NA	CHAIRPERSON SIGN OR INITIAL

REQUIRED: SPONSOR COMMENTS ON STEP WORK/PROGRESS/ OTHER:

COMMENTS:_____

_____

_____

_____

PRINT SPONSOR NAME:_____

SPONSOR SIGNATURE_____**PHONE #**_____**DATE**_____